We are growing bigger and better by the minute!

You don't want to miss this fabulous event, vendors!

Sign up today.

The official date of the event is September 16, 2017

Please read the application thoroughly and send your registration in today to guarantee your spot!

We are expecting over 8,000 attendees!

Guests will sample All Texas Wines while enjoying great Texas Music! We will once again host a Children's venue and LOTS . LOTS of shopping!

All vendors will be juried for approval at this event. You will be notified of acceptance and will receive a follow up packet for further event details as the event draws near.

### We have a new Facebook Page: Montgomery Wine & Music Fest

Follow us on Facebook and Twitter as we lead up to the event and bookmark our website, <a href="https://www.experiencemontgomery.com">www.experiencemontgomery.com</a>, as we post regular updates and announcements for Wine & Music Fest 2017.

Thank you,

There's A LOT to love about Montgomery!

# Shannan Reid

Montgomery Area Chamber of Commerce Montgomery Office of Economic Development

Web www.experiencemontgomery.com
Email experiencemontgomery@gmail.com

Office (936) 597-5004

Find us on Facebook, Twitter, Pinterest, Linked In, Tumblr





## September 16, 2017

## **Vendor Application**

Thank you for participating in the 2017 Historic Montgomery Wine & Music Fest sponsored by the Montgomery Area Chamber of Commerce on September 16, 2017. **Booth Space is set at \$175.00 per stall**. Vendors will be able to check in and set up as early as Friday afternoon. Details will be outlined in the confirmation packet.

All vendors must read the accompanying Rules and Regulations and complete this application/contract in full and attach the following items by August 15, 2017 for you to be considered for as a vendor for this event:

- 1. A copy of your Texas Sales Tax Certificate (all vendors)
- 2. Check for booth space: \$175.00 (Payable to "MACC")
- 3. A copy of your Texas Food Manufacturers License (If you are selling pre-packaged food products)
- 4. If you are a Food Vendor Montgomery County Health Department Application and a separate check from the booth space for \$50.00. (Payable to the "Montgomery County Health Department").

  <a href="http://www.mctx.org/departments-d-k/departments-e/environmental-health/docs/Application for Temp Revised.pdf">http://www.mctx.org/departments-d-k/departments-e/environmental-health/docs/Application for Temp Revised.pdf</a>

#### **Vendor Contact Information** (please print)

Business Name_							
Authorized Agen	nt/Owner						
Driver's License Number:		Vehicle Li	cense Nı	umber:			
Texas Tax ID Nu	ımber:						
Individual Repre	senting your booth space at e	vent					
Contact Phone Number		(Cell)		(Office)			(Fax)
Address			City		State		Zip
Email Address			•		State		Zip
Signature of Autl	horized Agent						
TYPE OF VEND				Φ175.00		Ф	
	Festival Food			@ \$175.00ea =		\$	
	Retail/Goods/Shopping	# of spa	ces	@ \$175.00ea =		\$	
	☐ Yes, I will require elec	etricity for my booth.		@ \$ 25.00ea =		\$	
				TOTAL=		\$	

	of what you will provide at the event in detail. (Include services being offered, products sold and rices, etc.) *All vendors much attach a non-returnable photo of the items you intend to sell.
	ge vendor space size is 10 x 10. Each vendor will be required to provide their own display, tables, blies they need. Additional space may require additional fees.
( ) One Space	( ) 2 Spaces ( ) Number of Spaces
Exact size/length of Rig/T	Yraileryour trailer in your booth space? <i>Please circle</i> Yes OR No
*: (Food Vendors Only)	*****************
Electrical Needs: If you v	vill need access to electricity, please list all appliances to be used and the wattage requirements for ps) Specific requirements will be worked out individually.
<ul><li>duty outlet cord t</li><li>If yes, what appli</li></ul>	electrical hookup? <i>Please check.</i> Yes No (if so you will need to provide a 100' heavy to plug in your electrical appliance) itance(s) will you need to hook up? ge/amps is required?
	ndors cooking with oil or grease, including, but not limited to, kettle corn, fried potatoes and onions additional \$100.00 fee <b>if your area is not cleaned up</b> . This fee will pay for power washing and juired.
**	**************************************
by them and in addition in members, harmless agains own volunteers, or loss or	ontract. By signing below I/We understand the Contract and Rules & Regulations and agree to abide ademnifies and holds harmless MACC, The Historic Montgomery Wine & Music Fest and any of its at liability of loss against any and all claims or actions for any injuries to myself or any of my staff, or damage to personal property while participating in this event. I/We also understand that the payment ent is non-refundable. This Vendor Contract will be binding only upon execution by Vendor, ooth payment.
Signature:	
(Indicates information	n is correct; contract terms/conditions have been reviewed and will be followed.)
Return to: MACC, P.O.	Box 486, Montgomery, Texas, 77356 (Checks payable to MACC)
**	****************
	Office use only
MACC Acceptance:	Date:
Total navment:	Ch # / Cash